

Government of Himachal Pradesh
Planning Department

No. PLG FC (F)1-1/2019-20-Innov. Misc. Dated: Shimla-2, the 26th July, 2019

NOTIFICATION

In continuation of this department notification No. PLG FC(F) 3-1/2008-09 (Misc.) dated 7th January 2011 regarding constitution of State Innovation Council and subsequent modifications dated 4th August, 2014 and 31st December, 2015, Governor of Himachal Pradesh is pleased to include the following as members in the HP State Innovation Council (SInC) with immediate effect:-

- | | |
|--|--------|
| 1. Administrative Secretary (Forests)
to the Government of HP | Member |
| 2. Administrative Secretary (Env., Science
& Tech.) to the Government of HP | Member |
| 3. Administrative Secretary (Training)
to the Government of HP | Member |
| 4. Administrative Secretary (Horticulture)
to the Govt. of HP | Member |
| 5. Administrative Secretary (Urban Dev.)
to the Govt. of HP | Member |
| 6. Administrative Secretary (Transport)
to the Govt. of HP | Member |

Rest of the contents of the above referred notifications shall remain unchanged. Copies of earlier notifications as mentioned above are also being enclosed for ready reference of the newly added members of Council.

BY Order


(Anil Kumar Khachi)
Addl. Chef Secretary (Planning)
to the Govt. of HP, Shimla-2.

Endst. No. PLG FC(F)1-1/2019-20-Innov. Misc.

Dated: Shimla-2, the 26th July, 2019

Copy is also forwarded for information and necessary action to:-

1. All Members of the HP State Innovation Council.
2. The Secretary to the Governor, HP Shimla-2.
3. Private Secretary to the Chief Secretary to the GoHP, Shimla-2.
4. Private Secretaries to the Additional Chief Secretaries to the GoHP, Shimla-2.
5. All the Pr. Secretaries/Secretaries to the GoHP, Shimla-2.
6. All the Head of Departments in Himachal Pradesh.
7. All the Deputy Commissioners in Himachal Pradesh.
8. System Analyst, Computer Division, Planning Department with the request to upload the same on e-gazette.
9. Guard File.


(Ramesh Chand Sharma)
Under Secretary (Planning)
to the Govt. of HP, Shimla-2.