

**Government of Himachal Pradesh  
Planning Department**

**No. PLG FC(F)1-1/2018-19-Innov. Awards Dated: Shimla-2, the 17 March, 2020**

**NOTIFICATION**

In continuation of this department notification No. PLG FC(F)1-1/2019-20 Innovation Misc. dated 17<sup>th</sup> August, 2019, the Governor, Himachal Pradesh is pleased to make partial amendments in respect of following two Sectoral Committees under the purview of Himachal Pradesh State Innovation Council for scrutinizing and recommending sectoral proposals for HP State Innovation Awards every year:-

**1. Sectoral Committees of Agriculture & Horticulture Sector**

**Nodal Department:** Agriculture Department (Secretariat level)

**Composition of Sectoral Committee would be as under:**

- |   |          |
|---|----------|
| i) Administrative Secretary (Agriculture) to the GoHP                       | Chairman |
| ii) Administrative Secretary (Horticulture) to the GoHP or her/his nominee  | -Member  |
| iii) Director, Agriculture Department                                       | -Member  |
| iv) Director, Horticulture Department                                       | -Member  |
| v) Vice Chancellor, CSK Krishi Vishvavidyalaya or any nominee on his behalf | -Member  |
| vi) Vice Chancellor, UHF Nauni, Solan or any nominee on his behalf          | -Member  |

**2. Sectoral Committees of Education & Skill Development Sector**

**Nodal Department:** Education Department (Secretariat level)

**Composition of Sectoral Committee would be as under:**

- |   |           |
|---|-----------|
| i) Administrative Secretary (Education) to the GoHP                                     | -Chairman |
| ii) Administrative Secretary (Skill/Technical Education) to the GoHP or her/his Nominee | -Member   |
| iii) Director, Higher Education Department  | -Member   |
| iv) Director, Elementary Education Department   | -Member   |
| v) Managing Director, HP Skill Development Corporation Limited                          | -Member   |
| vi) Director, Technical Education Department  | -Member   |

**All other contents of the above referred notification issued earlier will remain the same.**

BY Order

**(Prabodh Saxena)**

Principal Secretary (Planning) to the  
Govt. of Himachal Pradesh, Shimla-2.

Endst.No. PLG FC(F)1-1/2018-19-Innov. Awards Dated: Shimla-2, the 17 March, 2020

Copy is also forwarded for information and necessary action to:-

1. All Members of the HP State Innovation Council.
2. The Secretary to the Governor, HP Shimla-2.
3. Senior Private Secretary to the Chief Secretary to the GoHP, Shimla-2.
4. Private Secretary to the Principal Secretary (Planning) to the GoHP, Shimla-2.
5. All the Administrative Secretaries to the GoHP, Shimla-2.
6. All the Head of Departments in Himachal Pradesh.
7. All the Deputy Commissioners in Himachal Pradesh.
8. System Analyst, Computer Division, Planning Department for uploading the same in e-gazette.
9. Guard File.

  
**(Ramesh Chand Sharma)**

Deputy Secretary (Planning) to the