

Meeting Notice

No. PLG PF (F) 3-7/2016-17 (Main/SDGs)
Govt. of Himachal Pradesh
"Planning Department"

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From

Adviser (Planning),
H.P. Shimla-2.

To

1. The Commissioner (Tribal Development),
H.P. Shimla-2.
2. The ACS (Urban Development),
to the Govt. of H.P., Shimla-2.
3. The Pr. Secretary (Labour & Employment),
to the Govt. of H.P. Shimla-2.
4. The Pr. Secretary (Horticulture),
to the Govt. of H.P. Shimla-2.
5. The Secretary (WCD/SCs,OBCs & Minority Affairs/
Agriculture/Animal Husbandry),Govt. of H.P. Shimla-2.
6. The Secretary (RD/Panchayati Raj)
to the Govt. of H.P. Shimla-2.
7. The Director (Agriculture),
H.P. Shimla-5.
8. The Director (Animal Husbandry),
H.P. Shimla-5.
9. The Director (SCs,OBCs & Minority Affairs),
H.P. Shimla-9.
10. The Director (Women and Child Development),
H.P. Shimla-1.
11. The Labour Commissioner,
Labour & Employment Department, H.P. Shimla-1
12. The Director (Rural Development/Panchyati Raj),
H.P. Shimla-9.
13. The Director (Horticulture),
H.P. Shimla-2.
14. The Director (Urban Development),
H.P. Shimla-1.
15. The Adviser (Economics & Statistics),
H.P. Shimla-9.
16. The Chief Electoral Officer (Election),
H.P. Shimla-2.

Dated

Shimla-2

11th August, 2016.

Subject:-

Meeting of the Working Group for preparing a Vision Document, Strategy, Action Plan fixed for 16th August, 2016 at 4.00 P.M.

Sir/Madam,

The Working Group for preparing a Vision document, strategy, action plan in pursuit of achieving Sustainable Development Goals No. 10 "Reduce

Inequality within the State ” has been constituted by the State Govt. vide Notification No. PLG-PF (F) 3-7/2016-17 (Main) dated 20th July, 2016.

In view of above, it is to inform you that the first meeting of the above mentioned Working Group has been fixed for 16th August, 2016 at 4.00 P.M. under the Chairmanship of Additional Chief Secretary (Planning) to the Govt. of Himachal Pradesh in the Committee Room, Armsdale Building, H.P. Secretariat. In 6th Floor this meeting, the tentative indicators to achieve the given targets under Sustainable Development Goals -10 (copy enclosed) would be discussed to finalize these indicators.

You are, therefore, requested to attend the proposed meeting as per date, time and venue specified above.

Yours faithfully,

AK
(Akshay Sood),
Adviser (Planning),
H.P. Shimla-2.

Endst. No. as above dated Shimla-2 *11th* August, 2016.

Copy is forwarded to the following for information and necessary action:

1. Private Secretary to the Additional Chief Secretary (Planning) to the Govt. of Himachal Pradesh, Shimla-2.
2. Private secretary to the Adviser (Planning), Himachal Pradesh, Shimla-2.
3. Section Officer (SAD) to the Govt. of H.P. for booking of Committee Room, Armsdale Building, H.P. Secretariat please.

AK
Adviser (Planning),
H.P. Shimla-2.