

No. PLG PF (F) 3-7/2016-17 (SDG # 10)
Govt. of Himachal Pradesh
"Planning Department"

From

Adviser (Planning),
H.P. Shimla-2.

To

1. Commissioner (Tribal Development), H.P. Shimla-2.
2. ACS (Urban Development), to the GoHP, Shimla-2.
3. Pr. Secretary (Labour & Employment), to the GoHP, Shimla-2.
4. Pr. Secretary (Horticulture), to the GoHP, Shimla-2.
5. Secretary (WCD/SCs,OBCs & Minority Affairs/Agriculture/
Animal Husbandry), to the GoHP, Shimla-2
6. The Secretary (RD/Panchayati Raj) to the GoHP, Shimla-2.
7. Director (Agriculture), H.P. Shimla-5.
8. Director (Animal Husbandry), H.P. Shimla-5.
9. Director (SCs,OBCs & Minority Affairs), H.P. Shimla-9.
10. Director (Women and Child Development), H.P. Shimla-1.
11. Labour Commissioner, (Labour & Emp), HP, Shimla-1
12. Director (Rural Development/ Panchayati Raj), H.P. Shimla-9.
13. Director (Horticulture), H.P. Shimla-2.
14. Director (Urban Development), H.P. Shimla-1.
15. Adviser (Economics & Statistics), H.P. Shimla-9.
16. Chief Electoral Officer (Election), H.P. Shimla-2.

Dated Shimla-2 22 August, 2016.

**Subject:- Minutes of the Working Group(SDG#10) for preparing
Action Plan; Strategy & Vision Document, held on 16th
August, 2016 at 4.00 P.M.**

Sir/Madam,

In continuation of this office letter of even number dated 11-08-2016, please find enclosed the minutes of the meeting held under the Chairmanship of Additional Chief Secretary (Finance & Planning) – cum- Chairman SDG # 10, regarding the designing the road map for SDG # 10.

contd....2/-

2. You are requested to kindly adhere to the time frame as decided in the meeting so that the suggestions of the group can be synchronized with the proposals for the next financial year i.e. 2017-18, well in time.

3. As discussed in the meeting, please also find enclosed a copy of template for preparing Vision/Strategy/Action Documents by Working Groups notified for each Sustainable Development Goal, issued by this office vide letter of even number dated 16-08-2016.

4. A copy of the minutes, template and any other correspondence related to SDG # 10 can also be assessed on the website of the Planning Department i.e. www.hpplanning.nic.in.

(The minutes of the meeting are being issued with the prior approval of Chairman of Working Group of SDG # 10.)

Yours faithfully,



(Basu Sood)

**Joint Director (Planning),
H.P., Shimla-2**

Telefax:- 0177- 262 1698/262 6327

e-mail:- hp_planning@yahoo.com

**Minutes of the meeting held under the Chairmanship of
Dr. Shrikant Baldi, ACS (Finance & Planning)
regarding designing the roadmap for
SDG # 10**

Venue : Committee Hall of Armsdale Building
H.P. Secretariat, Shimla-2
Date : 16.08.2016
Time : 4.00 PM

List of participants at **Annexure-A**

After Adviser (Planning) welcomed all the participants, the ACS (Planning) gave brief introduction to the participants about the SDG Vision, Goals and Targets. Following decisions were taken after detailed discussion:-

1. A brief write-up in the template/format provided to the participants will be sent to the Planning Department by 31.08.2016 **{in hard copy & soft copy}**.

(Action by: All Departments)

2. Modifications in existing schemes and new schemes may be suggested in the write-up alongwith the budgetary requirements for 2017-18. New schemes/modifications in existing schemes may be sent with the objectives of :

- (a) Enhancing the income of bottom 40% of population at a rate higher than the national level.
- (b) Empower and promote the social, economic and political inclusion of all irrespective of age, sex disability, religion and economic status.
- (c) Ensure equal opportunity and reduce inequalities of outcome by eliminating discriminatory laws and policies.
- (d) Adoption of policies of fiscal, wage and social protection to achieve greater equality.

(Action by : All Departments)

3. A detailed write-up in the template provided in the meeting be sent by the SCs, OBCs, & Minority Affairs Department And Women & Child Development Department Suggesting new schemes/ changes in existing schemes to ensure more inclusive growth by providing social security.

(Action by : SOMA and WCD)

The meeting ended with the vote of thanks to and from the Chair.

Annexure "A"

Sr. No.	Name	Designation
1.	Jagdish Chander Sharma	Principal Secretary, Horticulture, to the GoHP
2.	Onkar Sharma	Secretary, RD & PR, to the GoHP
3.	Naresh Thakur	Joint Secretary (UD) to the GoHP
4.	Bhupender K.Attri	Deputy Secretary (RD) to the GoHP
5.	D.P. Bhangalia	Director, Horticulture Department
6.	Pradeep Chauhan	Economic Adviser, E&S Department, Shimla-9
7.	Dr. R.K. Anand	Director, Animal Husbandry Department
8.	S.K. Kaushal	Joint Labour Commissioner, LEP Department
9.	Ramesh Chand	Joint Director, Agriculture Deptt.
10.	H.R. Sharma	Joint Director, Horticulture Department
11.	Kewal Sharma	Joint Director, Panchayati Raj Department
12.	Surender Tegta	Programme Officer, WCD
13.	Onkar Chander	Deputy Director (SOMA)
14.	A.J. Dogra	DWO, Headquarter, SOMA Department
15.	B.S. Thakur	Project Officer, Urban Development Department
Planning Department		
1.	Akshay Sood	Adviser (Planning)
2.	Basu Sood	Joint Director (Planning)
3.	Ravinder Kumar	Deputy Director (Planning)
4.	Maya Ram Negi	Research Officer
5.	Sanjeev Sood	Research Officer
6.	Rakesh Gautam	Statistical Assistant