

**Government of Himachal Pradesh**  
**“Planning Department”**


No. PLG. FC (F) 1-1 /2023 (DPDC) Dated: Shimla-2,the

2<sup>nd</sup> December  
~~November~~, 2023

**NOTIFICATION**

In continuation of this department notification of even number dated 16<sup>th</sup> November, 2023 the Governor, Himachal Pradesh is pleased to nominate the following as non-official members of the **District Planning, Development and 20-Point Programme Review Committee of District Shimla** with immediate effect as under:-

1.	Bhupender Kaushal, Vill Madhauni, Tehsil Kumarsain, Distt Shimla, Mob. No. 70185-50638
2.	Chet Ram Chauhan, VPO Rajana, Tehsil & Distt Shimla, Mob. No. 98821-36397
3.	Sh. Vinod Kumar (Vinu Mehta), S/o Sh. Veer Sain, Village Sharmali, P.O. Sungri, Tehsil Rohru, Distt. Shimla (H.P.)
4.	Sh. Manoj Chauhan, S/o Sh. Sher Singh Chauhan, Village Jagot, P.O. Deothi (12/20), Tehsil Rampur Bushahr, Distt. Shimla (H.P.)
5.	Ravinder Thakur VPO Arhal, Tehsil Rohru, Distt shimla, HP
6.	Shivam Rana R/O Brother's Shere- Punjab Hotel Lower Bazar.
7.	Kapil Thakur, Manoj Niwas Shoshan, PO. Tharola, Teh Kotkhai, Distt Shimla Pin Code 171202 H.P
8.	Anil Chauhan S/o Sh. Atma Ram, Vill Jehan, PO. Mundu, Teh Theog, Shimla, HP 171226
9.	Vanita Verma w/o Sohan Singh Village Bhog P.O. Bhaogra Gram Panchayat Madhan Tehsil Theog Distict Shimla
10.	Kamlesh Thakur Jubbal Kothai Panchayat Samiti member
11.	Rinku Verma Village Shankali P.O. Maloothi Tehsil and District Shimla
12.	Uma Muthliyar Kalyana near Kanlog CPRI Shimla 171001
13.	Sarla Mehta c/o Moon International complex Flat number 320 Chotta Shimla
14.	Sunita Sharma Pajol Vajerra Shimla Gramin
15.	Binni Sharma Near Senik Rest house Longwood Shimla
16.	Heera Shyam Village Loshta P.O. Shillaroo Tehsil Theog
17.	Babli Salotra w/o Shiv Kumar Kumar House Anadele Shimla
18.	Gaurav Thakur s/o Sh. Gopal Singh Thakur, VPO Duttanagar, Tehsil Rampur, Distt. Shimla
19.	Babu Ram, Village Kofta, P.O. Jarol, Tehsil Kumarsain, District Shimla, H.P.





**1. Functions of the Committee:**

The District Planning, Development and 20 Point Programme Review Committee will function as the Policy and Planning Council at the district level to give directions to the Administrative and Technical Personnel besides according approval, overseeing the implementation in terms of monitoring and review in respect of developmental schemes/Programmes and 20-Point Programme to be executed at district level. The Committee will also have the final authority to approve the shelf of schemes/projects under various decentralized planning programmes including Backward Area Sub Plan. The meeting of the Committee will be held on quarterly basis as per date and venue fixed by the Chairman. The recommendations and suggestions of this committee will be sent to all the concerned Heads of Departments for taking appropriate action with a copy to Planning Department, HP.

**2. Conditions Governing TA/DA:**

The Official Members/non-official members shall be entitled for TA/DA as admissible under the rules as notified by the Finance Department from time to time.

By Order

(Devesh Kumar, IAS)  
Pr. Secretary (Planning) to the  
Government of HP, Shimla-2.

No. PLG.FC(F) 1-1 /2023 (DPDC)

Dated: Shimla-2, the 2<sup>nd</sup> ~~November~~ <sup>December</sup>, 2023

Copy is forwarded to:-

1. All the above mentioned Members of the committee.
2. The Private Secretary to the Hon'ble Chief Minister/Ministers, HP, Shimla-2.
3. The Private Secretary to the Hon'ble Speaker/Dy. Speaker, HP Vidhan Sabha, Shimla-4.
4. The Sr. Private Secretary to the Pr. Secretary to Hon'ble Chief Minister, HP, Shimla-2.
5. The Private Secretary to the Chief Secretary/Pr. Secretaries to the GoHP, Shimla-2.
6. All the Administrative Secretaries to the GoHP, Shimla-2.
7. All the Heads of Departments in Himachal Pradesh.
8. The Divisional Commissioner, Shimla, Mandi & Kangra at Dharamshala HP.
9. Deputy Commissioner, Shimla, HP.
10. The Special Secretary (Finance -Regulation) HP, Secretariat, Shimla-2.
11. The Joint Secretary (Finance Budget) to the GoHP, Shimla-2.
12. The AG, HP, Shimla-3.
13. The Joint Secretary to Chief Minister HP, Shimla-2 w.r.t. UO No. CMO/CM-D (M&C)/2023-Nomination-20PP dated 22<sup>nd</sup> November, 2023 for information.
14. The Controller, Printing & Stationery, HP, Shimla-5, for publication in the Rajpatra.
15. Spare copies (5) for guard file.



(Ramesh Chand Sharma)  
Joint Secretary (Planning) to the  
Government of HP, Shimla-2.